

II Thers 2.13

3

ELECTION

SUBJECT: ⁹ 1st Bath chosen
12m⁴

⁰ 5/58

(GE)

Thurs. 2:13

GOO HATH CHOSEN YOU

the mountain of truth

Higher than eyes can discern. Clouds, mist, darkness shroud
summit. Can't discern opposite peaks. With Everest much alike.
See only one side at a time. if ascent, still must look down
at the way of the climb.

To confess, every yesterday only to acknowledge you a little more
today. No repetition, no return to your great judgment. Every more.

I. The ^{choice} revelation of the election, God is woven
into the fabric of the Bible.

Mal. 13: 20, 22, 27

Acts 13: 48

Romans 8: 29-33. Ch. 9-11

I Cor. 1: 26-29

Confessions of faith that reflect Bible summarizing doctrine
Waldensian Church, England, Baptist

All the reforms were predestinarian. Luther or much
as Calvin: a firm trust in God's sovereignty. In that
work, will they never be overruled. It is the will of God.

Seen in our life of today

- (1) Mrs. Peter Marshall reflecting upon the death of her
husband at 46. He had many times missed death on several
occasions:
(a) really through nerves, scattered on night, blood night, sudden
fall to knees. Dying out dead above, his body. Edge of deep
(2) really with fire - automobile accident; fire killed
(3) mine plane. all above killed.
They at 46, father, God's will. [more significant in death
than in life]

II. This election is

1. Eternal "from the beginning"?

when was that?

Adam?

Creation?

Before time, space, worlds, and men.

no beginning was the word.

" " chose to eternal life.

2. Personal "you"

He chooses nations - Israel

" " - Kings - David, Cyrus

" " - people - Jerusalem

" " - apostles - Paul

" " - you - *you - your heart, your mind, your will, your life, your love, your hope, your faith, your trust, your obedience, your service, your sacrifice, your suffering, your death, your resurrection, your glory.*

3. Humbling "to salvation"

thoughts of my merits, merit.

{The true saint: "Why me?" "Why not?"

}The godless do not care; not interested.

of man justified by works, or law, good deeds, then salvation by works of the law. But by grace. Every nation a gift of God - faith, repentance, belief, acceptance, the many 2nd.

no true saint ever thought God saved him because God forgave his faith, repentance, merit.

or Salvation.

THE ELECT:

There are ~~but~~ those A.M. who wish to
be saved, regenerate, to leave the world, sin, wall
in holiness, & new heart, a new man. "Yes, there
is," says one here, "I do." Then she has asked you.
But another says: "No, I do not want to be,
to give up this, that --" You sit about you.
(5) The good girl turned to Jesus by. This child is
in dependence to me.

This is God's election. to sanctify, within, belief
whosoever believes, receives, trust is elect. come to
the Lord, cast yourself upon the mercy of God, and is
his. Your name is Book, M.

Chas. H. Spurgeon:

"If you ask me why he
saved me, I can only say,
because he would do it. was
there anything in me that
should recommend me to God?
no; I lay aside everything.
I have nothing to recommend
me. when God saved me,
I was the most abject, lost,
and ruined of the race. Verily,
I had no power to help
myself. Oh, how wretched
did I feel and know myself
to be! If you had
something to recommend you

to God, I never had. I
will be content to be
saved by grace, unalloyed,
pure grace. I can boast of
no merits. If you can
do so, I can not. I
must sing:

Free grace alone,
from the first to the last,
Hath won my affection
and held my soul fast."

[w:]

My kind regards to you & family
[w:]

The Church of England Article 17 upon
Predestination and Election:

"Predestination to life is the
everlasting purpose of God, whereby
(before the foundations of the
world were laid) he hath
decreed by his counsel secret
to us, to deliver from curse and
damnation those whom he hath
chosen in Christ out of
mankind, and to bring them by
Christ to everlasting salvation.

Wherefore they which be endued
with so excellent a benefit of
God ... at length, by God's
mercy, attain to everlasting
felicity."

Some 300 years ago, Baptist assembled published
these articles of faith:

Article 3: By the decree of God, for
the manifestation of his glory,
some men and angels are
predestinated, foreordained, to
eternal life through Jesus Christ;
others being left to act in their
sin to their just condemnation,
to the praise of his glorious
justice. . . . Those of mankind that
are predestinated to life, God,
before the foundation of the world
was laid, according to his
eternal and immutable purpose,
both chosen in Christ unto
everlasting glory. . . ."